

(Check all that apply.)

## Application for Change/Transfer of Water Right



FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 09-09-2013

For filing with the Department of Ecology or with County Conservancy Boards

## A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

| ☐ Change purpose(s) of use  |                  | CHECK NO.                          | FEE \$ 9                            |
|---|------------------|------------------------------------|-------------------------------------|
| Add purpose(s) of use   |                  |                                    | 9-19-2013 BY S                      |
| Change point(s) of diversion/withdrawal   |                  | CHANGE NO. 634-118277CL            |                                     |
| Add point(s) of diversion/withdrawal  |                  | COUNTY OKANO                       | WRIA 48                             |
| ☐ Change/transfer place of use  |                  | SPECIAL AREA                       |                                     |
| ☑ Other (i.e. consolidation, intertie, trust water)                                     |                  | 34-118277                          | a                                   |
|   |                  | SEPA: C EXEMPT C                   |                                     |
| Explain: Trust Water  |                  | ECY CODING: 001-002-WR10285-000011 |                                     |
|   |                  |                                    | PERMIT NO                           |
| **IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL<br>SHEETS (PLEASE PRINT OR TYPE CLEARLY)** |                  |                                    | CERT OF CHG NO.                     |
| ☑ I have participated in a pre-application co   | nference wi      | th Ecology. Conduc                 | ted on June 30, 2013                |
| 1. Applicant Information  |                  |                                    |                                     |
| APPLICANT/BUSINESS NAME   |                  | PHONE NO.                          | FAX NO.                             |
| Methow Valley Irrigation District (c/o Bunny Mo   | rgan)            | 509-997-2318                       |                                     |
| ADDRESS   |                  |                                    |                                     |
| PO Box 860  |                  |                                    |                                     |
| CITY  |                  | STATE                              | ZIP CODE                            |
| Twisp   |                  | WA                                 | 98856                               |
| EMAIL ADDRESS (IF AVAILABLE)  |                  |                                    |                                     |
| bunny@methownet.com   |                  |                                    |                                     |
| CONTACT (IF DIFFERENT FROM A PONE)  |                  | NIONENO                            | Levino                              |
| CONTACT (IF DIFFERENT FROM ABOVE)   |                  | PHONE NO.                          | FAX NO.                             |
| Same  |                  |                                    |                                     |
| ADDRESS   |                  |                                    |                                     |
| CITY  |                  | STATE                              | ZIP CODE                            |
| CIT   |                  | SIAIE                              | ZIF CODE                            |
| EMAIL ADDRESS (IF AVAILABLE)  |                  |                                    |                                     |
| EMILE TRUBES (IN TATALET BEE)   |                  |                                    |                                     |
|   |                  |                                    |                                     |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE                                 |                  | PHONE NO.                          | FAX NO.                             |
| N/A, trust water  |                  |                                    |                                     |
| ADDRESS   |                  |                                    |                                     |
|   |                  | 1                                  |                                     |
| CITY  |                  | STATE                              | ZIP CODE                            |
| EMAIL ADDRESS (IF AVAILABLE)  |                  |                                    |                                     |
|   |                  |                                    |                                     |
| 2. Water Right Information  |                  |                                    |                                     |
| WATER RIGHT OR CLAIM NUMBER   | RECORDED         |                                    |                                     |
| S4-118277CL   | Methow \         | Valley Irrigation Dis              | trict                               |
| DO YOU OWN THE RIGHT TO BE CHANGED? X YES NO  |                  |                                    |                                     |
|   |                  |                                    |                                     |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS:   |                  |                                    |                                     |
| HAC THE WATER REEN BUT TO BELIEVE A LOS BUTTON  | TIVE (F) VE ABGO | M ves D vo /                       | I make a second of England          |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST F                                  | IVE (5) YEARS?   | YES NO (see metered                | water use records at Ecology)       |
| Please attach copies of any documentation that demonst                                  | trates consisten | t historical use of wat            | or since the right was established  |
| rieuse attach copies of any accumentation that demonst                                  | uues consisten   | i, nisioricai use oj wai           | er since the right was established. |

Also, if you have a water system plan or conservation plan, please include a copy with your application.

ECY 040-1-97 (Rev. 02/12) 54-118277 CL CS4-118277CL

## 3. Point(s) of Diversion/Withdrawal: A. Existing SEC. TWP. PARCEL# WELL TAG# SOURCE NO. 1/4 1/4 RGE. NE NW 3 32N 22E Alder Creek **B.** Proposed WELL TAG# SOURCE 1/4 SEC. TWP. RGE. PARCEL# NO. 1/4 DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? EXISTING: ✓ YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. 4. Purpose of Use: A. Existing PURPOSE OF USE **GPM or CFS** ACRE-FT/YR PERIOD OF USE April 15 to October 15 Irrigation 2 cfs 360 **B.** Proposed **PURPOSE OF USE** ACRE-FT/YR PERIOD OF USE **GPM or CFS** Mitigation for out-of-stream uses and 2 cfs 360 April 15 to October 15 Instream Flow 5. Place of Use: A. Existing LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: Within boundaries of Methow Valley Irrigation District in Furey, Pfau, and Musson's Plats No. 2, 3, 4, and 5 COUNTY 1/4 1/4 SEC. TWP. RGE. PARCEL# # OF ACRES 32 N 22 E Okanogan DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO IF NO, PROVIDE OWNER(S) NAME: Water used by property owners with MVID shares within boundary LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: Alder Creek from confluence with Methow River to approximately RM 0.3. 1/4 1/4 SEC. TWP. RGE. COUNTY PARCEL# # OF ACRES Okanogan DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO IF NO, PROVIDE OWNER(S) NAME: Water used in river, see exception in GUID 2040, Page 3 Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? 6. Remarks and Other Relevant Information: Existing point of diversion, existing place of use and proposed place of use are shown in Figure 1, attached. See the attached technical memorandum Evaluation of Methow Valley Irrigation District (MVID) Water Rights, by Aspect Consulting (August 2013) for additional information regarding documented historical use IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_ END DATE \_\_\_/\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

| Land Owner of Existing Place of Use Printed N  Land Owner of Proposed Place of Use Printed I               | ame Land Owner of Existing Place of Use  | signature .   | (Date)        |
|--|--|---|---------------|
| Land Owner of Proposed Place of Use Printed I  |  |   | / /           |
|  |  | Signature   | (Date)        |
| Please check the region in which the proj  | ect is located:  |   |               |
| *Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611 | □ Central Regional Office     15 W Yakima Avenue, Suite 200     Yakima, WA 98902     (509) 575-2490            | Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |               |
|  | ☐ Northwest Regional Office<br>3190 – 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | PO Box 4  | WA 98504-7775 |